

ग्रसाधारण

EXTRAORDINARY

भाग II--खण्ड 3--उपखण्ड (ii)

PART II—Section 3—Sub-section (ii)

प्राणिकार से प्रकाशित

PUBLISHED BY AUTHORITY

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इस भाग में भिन्न पृष्ठ संख्या वी जाती है जिससे कि यह ग्रलग संकलन के कप में रक्ता जा सके। Separate paging is given to this Part in order that it may be filed as a separate compilation.

MINISTRY OF FOOD, AGRICULTURE. COMMUNITY DEVELOPMENT AND CO-OPERATION

(Department of Food)

NOTIFICATION

New Delhi, the 14th December 1967

S.O. 4458.—In exercise of the powers conferred by sub-sections (1) and (2) of section 16 of the Food Corporations Act, 1964 (37 of 1964), the Central Government hereby establishes a Board of Management for the State of Andhra Pradesh and specifies that the head office of the said Board shall be at hyderabad (Andhra Pradesh).

[No. F. 3-1/67-FCC.]

R. BALASUBRAMANIAN, Jt. Secy.